HINDUSTAN ORGANIC CHEMICALS LIMITED (A Government of India Enterprise) Ambalamugal P.O., Ernakulam Dist., Kerala-682302

ENGAGEMENT OF APPRENTICES

Applications are invited from eligible candidates for engagement as Trade Apprentice – Laboratory Assistant (Chemical Plant)

I. EDUCATIONAL QUALIFICATIONS

1st Class in B.Sc.(Chemistry) or equivalent.

II. TENURE OF ENGAGEMENT

One Year

III. STIPEND

` 7000/- per month (Consolidated)

IV. GENERAL

- 1. In case where Class/Grade is not awarded, the candidates should have scored minimum 60% marks in the qualifying examination.
- 2. In the case of SC/ST Candidates the requirement of 1st Class / 60% Marks in the qualifying examination is relaxed to 2nd Class / 50% Marks.
- 3. The apprentices will be provided with accommodation on standard rent and subsidized canteen facility.

A format of application is given along with this notification. Interested candidates are advised to take a print out of the same and fill the same in all respects. A recent passport size photograph is to be affixed on the space provided in the application. Self-attested photocopies (one copy each) of all relevant certificates and testimonials are to be attached with the application.

Envelope containing the application may be superscribed with "Application for Engagement as Trade Apprentice - Laboratory Assistant (Chemical Plant)"

The duly filled in application and copies of relevant certificates & testimonials should reach the below address on or before 22.03.2018

The General Manager (P&A)
Hindustan Organic Chemicals Limited
Ambalamugal P.O.
Ernakulam Dist. 682 302

15.03.2018

GENERAL MANAGER (P&A)

HINDUSTAN ORGANIC CHEMICALS LIMITED

(A Government of India Enterprise)
Ambalamugal P.O., Ernakulam Dist., Kerala-682302

APPLICATION FOR ENGAGEMENT AS APPRENTICE

Trade Apprentice – Laboratory Assistant (Chemical Plant)

Discipline

Affix a recent passport size photograph here

Name of the Applicant		
Date of Birth & Age		
Gender		
Marital Status		
Father's Name		
Religion & Caste		
Category (General/SC/ST/OBC)		
Whether differently abled? If so, specify the disability and percentage of disablement		
Permanent Address		PIN:
Address for Correspondence		PIN:
Telephone Numbers	Residence	
	Mobile	
Email		1

Educational Qualifications (From matriculation onwards)							
Course	School / College / Institution		University / Board	Year of Passing	Main Subjects	Grade / Division & Percentage of Marks	
Reference (Two person	s (not relatives)	holding re	esponsible positions	who know the	applicant perso	onally)	
Name			Address			Telephone No.	

<u>Declaration</u>
I declare that the information given above are true. I understand that, my candidature is liable to be terminated at any stage in case any of the information furnished above is found to be false.

Date:	Signature of the Applicant
Date.	Signature of the Applicant